



# THDC INDIA LIMITED

(A Joint Venture of Govt. of India & Govt. of U.P.)  
(A MINI RATNA COMPANY)

Bhagirathi Bhawan, Pragatipuram, Bypass Road, Rishikesh-249201

Advt. No. 01/2020

Apprenticeship Trade Applied For : .....

A. PERSONAL DETAILS: 1. Name ( as appears in SSC certificate)

Please put a space between your first name, middle name (if any) and last

2. Name

3. Enrolment/registration no. as Indicated in web portal [www.apprenticeshipindia.org](http://www.apprenticeshipindia.org)

4. Father's Name

4. Date of Birth

5. Age as on closing

date Sex: (Write M or  of F

6. State of Domicile:

7. Name of Tehsil:

B. CORRESPONDENCE ADDRESS:

City/ Town:

State

Pin Code

E-Mail Id :

Telephone Number

C. PERMANENT ADDRESS:

City/ Town:

State

Pin Code

E-Mail Id :

Telephone Number

Tehsil

Mobile No. :

ACADEMIC PERFORMANCE:

Basic Qualification – Matriculation onwards :

| Exam Passed | Institution/ University/ Board | Subjects studied/Branch of Specialization | Duration of Study | Month & Year of passing (MM/YYYY) | Aggregate % of Marks* | Full Time/ Part Time/Correspondence |
|-------------|--------------------------------|---|-------------------|-----------------------------------|-----------------------|-------------------------------------|
|             |                                |   |                   |                                   |                       |                                     |
|             |                                |   |                   |                                   |                       |                                     |

**1. Professional Qualifications (ITI Qualification) (Please mention qualification which make you eligible )**

| Exam Passed | Institution/ University/ Board | Subjects studied/Branch of Specialization | Duration of Study | Month & Year of passing (MM/YYYY) | Aggregate % of Marks* | Full Time/ Part Time/Correspondence |
|-------------|--------------------------------|---|-------------------|-----------------------------------|-----------------------|-------------------------------------|
|             |                                |   |                   |                                   |                       |                                     |
|             |                                |   |                   |                                   |                       |                                     |

\*If is any Cumulative Grade Average (CGPA)/ please convert it to % of Marks) and enclose conversion certificate.

E. Category:  GEN/SC/ST/OBC/Ex-ser

F. Are you physically handicapped (Yes/ No?)

If yes please mention the details as follows:

Type of handicap:

|    |    |    |
|----|----|----|
| VH | HH | OH |
|----|----|----|

Extent of disability as specified in the disability certificate:

G. Have you ever been convicted by any court of law or any disciplinary proceedings/enquiry is pending against you or any penalty has been imposed upon you? If yes, give details. **YES/NO**

H. Have you undergone apprenticeship training earlier? Yes/ No .....

G. Do you belong to Doob Kshetra/Partial Doob Kshetra/Project Affected Family. (If yes enclosed certificate as proof.)

**Declaration:**

I affirm that the information given in this application is true and correct to the best of my knowledge and belief. I further undertake that if at any stage it is discovered that an attempt has been made by me, will fully to conceal or misrepresent the facts, my candidature/ appointment shall be summarily rejected or terminated without any notice.

Date:.....

Signature:.....

Place: .....

Name: .....

**Enclosure:**

1. Proof of SC/ST/OBC/PWD/Ex- Servicemen/State Domicile Certificate. In case of OBC, Non-Creamy Layer Certificate – if applicable.
2. The candidates should also enclose attested/self- attested certificates in support of age, educational qualifications, Marksheets, experience certificate etc. along with their applications.
3. Certificate of Domicile issued by Competent Authority.