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| C:\Documents and Settings\personal\Desktop\cipet-logo.jpg | **C:\Users\RAJESHVEER MAURYA\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.Word\golden jubliee logo.jpgCENTRAL INSTITUTE OF PERTOCHEMICALS ENGINEERING &**  **TECHNOLOGY (CIPET)**  (An Autonomous Body under the Ministry of Chemicals & Fertilizers, Govt. of India) |
| **Advt. No. CIPET / HO-AI / 01 / 2021 Date: 17.02.2021**  **APPLICATION FORM FOR THE POSTS OF CHIEF MANAGER (P&A) AND MANAGER(P&A)** | |

**Note**. i) Please read the attached information regarding last date of submission of duly completed application form, Essential Qualification & Experience and Rules & Regulations before filling the application form.

ii) Please tick **(√ )** whichever is applicable in the box.

**Paste passport size photograph**

1. Post Applied For:

(i) Chief Manager (P&A) (ii) Manager (P&A)

1. Full Name

(in block letters)

1. Date of Birth Blood Group
2. Community

(SC/ST/OBC/GEN)

(Enclose attested copy of certicate)

1. Whether Economically Weaker Section (EWSs) Yes No

(Enclose attested copy of certicate)

1. Whether Physically Challenged Yes No

If yes, state % of disability

(certificate to be enclosed)

1. Whether Ex-servicemen Yes No
2. Gender Male Female Others
3. Marital status Married Single Others
4. Nationality Religion
5. Mother tongue
6. (a) Name and Address of Parents

(b) Name of Spouse (if applicable)

(c) If spouse is employed,

Give Employment Details/Place

1. Postal address for correspondence

with pincode

Telephone Land Line Mobile

E-mail:

Nearest Relative’s Mobile Number: a)

b)

Place of Upbringing/Hometown:

1. Permanent Address with pincode

Website:

1. Postal Address of the Present

Employer with pincode

1. Were you at any time declared medically unfit; asked to submit your resignation; discharged or dismissed from Govt./Semi-Govt./Autonomous Body or Private Service?

If yes, give details in a separate sheet.

1. Have you ever faced any Vigilance Enquiry or enquiry by anti-corruption bureau/Central Bureau of Investigation or any other Investigative Organization or police investigation/enquiry in connection with FIR/ charge sheet lodged ?.

Yes No

If Yes: Please indicate in brief, the details of the Vigilance Enquiry and outcome thereof in separate page.

18. Academic Qualifications:

(Please attach the self attested photocopies of Certificates / Mark Sheets)

Give particulars in a chronological order starting from SSLC (Xth Std) School Certificate)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Course / Degree / University / Board** | **Subject/**  **Specialization** | **Mode of study**  **Full Time /**  **Part time / Correspondence** | **Pass Division**  **(Ist or IInd or IIIrd)**  **Class** | **% of Marks/ CGPS** | **Duration of Course (whether 1 yr. or 2 yrs. or 3 yrs. course** | **Year of Passing** |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |

Enclose separate sheet(s), if required.

1. Professional Qualification (e.g. Professional Training, Courses, Workshops etc.)

(Enclose separate sheet(s), if required.)

1. Employment details: (Details in chronological order, starting with present employment upto the first employment

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name & Address of Organization / Employer** | **Position held / Designation** | **Pay Scale & Gross Salary** | **Period of Employment**  **(Month/Year)** | | **Place / state of employment** | **Nature of Duties** |
|  |  | **From** | **To** |
|  |  |  |  |  |  |  |  |

Enclose separate sheet(s), if required.

*NB: If self-employed, please indicate average monthly income*

1. If you claim Experience, please furnish details on the following,

(Attach separate sheet(s), if required)

1. Manpower Planning, Recruitment & Rosters.
2. Management of Contract Labour
3. Discipline / RTI / Legal / Vigilance Matters
4. Performance Management
5. Management of Statutory Welfare measures
6. Expertise in CCS(CCA) Rules, GFR, Supplementary Rules
7. Purchase of capital items, E-tender, Two-bid system, Purchase contract
8. Wage & Salary Administration
9. Maintenance of Service Records.
10. Extra - Curricular activities, if any:

* Participation in N.S.S. activities :
* Participation in University - Industry Interaction :
* Participation in Sports activities at university / State level :
* Participation in any other activities such as Rector of the Hostel , etc :
* Sports Winners at Zonal, Inter-Zonal state and National level Tournaments:

Any other work :

1. Current Membership of Professional Bodies and Awards / Scholarships received (if any):

a) Membership of Professional Bodies (National / International Level)

b) Other Achievements (National / International)

1. Knowledge of foreign languages
2. Overseas assignment / training
3. Reference

Responsible persons not related to the applicant but closely acquainted with the applicant

|  |  |
| --- | --- |
| **Name and Designation** | **Address** |
|  | Phone:  Email: |
|  | Phone:  Email: |

1. Notice period / No. of days likely to be availed for relieving from present employer on selection:
2. (a).Details of relatives working at CIPET, if any :

(b). Any other information you may like to furnish to CIPET:

1. Social / Political / Religious Affiliations of the Candidate if any, Mention the name and clear details about the affiliations:

**DECLARATION**

I declare that the entries made in the columns of this proforma are correct and true to the best of my knowledge and nothing has been either concealed or misrepresented by me. In case of any misrepresentation, I understand that employment if any gained, is liable for termination.

Place: **Signature**

Date:

**Forwarding of Application through proper channel:**

**(To be filled in by the forwarding authority).**

**(Applicable for Candidates from Central/State Govt./PSU/Autonomous/Quazi-Govt. only)**

***Forwarded to Central Institute of Petrochemicals Engineering & Technology (CIPET)***

The applicant has been working in this Office / Organization / Institute / University as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ since \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and is still in service. We have No Objection to his/her candidature being considered for the post he / she is applying.

Place:

Date:

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(Name & Designation of the Forwarding Authority with seal)

**N.B.: 1). Use separate sheets wherever necessary while filling application form above.**

**2). All entries in this application form shall be neatly typed/Hand Written.**